



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, JANUARY 6, 2026**

**7 PM – TOWN HALL**

**Mayor**

Peter Boyer

**Council**

Tyler Martin

Tim Ficken

Dan Sabrosky

1. Roll Call
2. Pledge of Allegiance
3. Public Hearing – SLRF Loan Application
4. Reconvene Regular Council Meeting
5. Minutes of December 16, 2025
6. Current Payables List
7. Payable Review for December 2025: Checks #33706-#33781, Direct Deposits #3361-#3413, ACH #40805526, ACH #52406044, & ACH #91607156. The 25-26 Year-to-Date Budget Report \*
8. Resolution No. 2026-01: “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING THE MILEAGE RATE FOR ALL BUSINESS MILES DRIVEN BEGINNING JANUARY 1, 2026, TO BE IN COMPLIANCE WITH FEDERAL REGULATIONS”
9. Resolution No. 2026-02: “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, SETTING THE MILL LEVY FOR THE CALENDAR YEAR 2026”
10. Resolution No. 2026-03: “A RESOLUTION DESIGNATING CERTAIN BANKS TO BE NAMED AS DEPOSITORIES AND CHECKING ACCOUNT BANKS, PER W.S. #9-4-817, FOR THE CALENDAR YEAR 2026”
11. Resolution No. 2026-04: “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING A PROCLAMATION FOR ARBOR DAY, SATURDAY, APRIL 25, 2026”
12. Resolution No. 2026-05: “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING A PROCLAMATION FOR BAR NUNN COMMUNITY VOLUNTEER APPRECIATION DAY, SATURDAY, JULY 18, 2026”
13. Resolution No. 2026-06: “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, DESIGNATING AN OFFICIAL LEGAL NEWSPAPER FOR THE YEAR 2026”
14. Resolution No. 2026-07: “A RESOLUTION SETTING FEES FOR THE CALENDAR YEAR 2026”
15. Resolution No. 2026-08: “A RESOLUTION ADOPTING THE 2026 EMPLOYEE HANDBOOK”
16. Resolution No. 2026-09: “A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD FOR A LOAN THROUGH THE STATE REVOLVING FUND ON BEHALF OF THE TOWN OF BAR NUNN”
17. Attorney Report
18. Engineer Report \*
19. Police Chief Report\*
20. Fire Department Report \*



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**AGENDA – Pg. 2**  
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**21. Public Works Report \***

**22. Office Staff Report \***

**23. Petitions and Public Comment**

**24. Council Business**

A. MPO Report – Tim Ficken

B. Business Licenses 2026-10 through 2026-20

|         |                                                   |                                           |                           |
|---------|---------------------------------------------------|-------------------------------------------|---------------------------|
| 2026-10 | <i>International Union of Operating Engineers</i> | <i>Union</i>                              | <i>Phillip Cornella</i>   |
| 2026-11 | <i>Casper KOA Journey</i>                         | <i>RV Park</i>                            | <i>Casper Parks, LLC</i>  |
| 2026-12 | <i>Best Storage of Bar Nunn, LLC</i>              | <i>Storage</i>                            | <i>Dan Bowman</i>         |
| 2026-13 | <i>Well Water Solutions &amp; Rentals, Inc</i>    | <i>Oil Industry</i>                       | <i>Sean Lovelace</i>      |
| 2026-14 | <i>Pronghorn 307 Insurance, LLC</i>               | <i>Insurance</i>                          | <i>Sandra Skinner</i>     |
| 2026-15 | <i>High Desert Gunworks, LLC</i>                  | <i>Gun Smith</i>                          | <i>Robert Adams</i>       |
| 2026-16 | <i>DHH Services By S. Bokelman</i>                | <i>Virtual Education for DHH Students</i> | <i>Shana Bokelman</i>     |
| 2026-17 | <i>Lil Rascals, LLC</i>                           | <i>Childcare</i>                          | <i>Nancy Jaure</i>        |
| 2026-18 | <i>Sunset Car &amp; Truck Wash</i>                | <i>Carwash</i>                            | <i>Cory Fox</i>           |
| 2026-19 | <i>American Heating &amp; Air Conditioning</i>    | <i>HVAC</i>                               | <i>Loyd B. Lester Jr.</i> |
| 2026-20 | <i>High Country Crane Service</i>                 | <i>Crane Service</i>                      | <i>Kent Lundine</i>       |

**25. Executive Session – Personnel Matter**

**26. Reconvene Regular Council Session**

**27. Adjournment**